**Nomination Form**

1. **Name of the Applicant :**
2. **Date of Birth:**
3. **Present designation of the Applicant:**
4. **Name of the Institution in which the Applicant is working:**
5. **Postal Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone/Mobile:

Email:

1. **Academic Qualifications** (Bachelor's degree onwards)**:**

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| --- | --- | --- | --- | --- |
| **Degree** | **Name of University/Institute** | **Discipline** | **Year** | **Division/**  **Grade** |
|  |  |  |  |  |
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|  |  |  |  |  |

1. **Field of specialization of the nominee:**
2. **Positions held earlier** (if any)**:**

1. **Awards/Distinctions received** (National/International level)**:**
2. **References :** Names and addresses, telephone, Mobile, email of 2 eminent engineers/ scientists from outside the nominee’s institution to whom a reference may be made:

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Telephone/Mobile: Telephone/Mobile:

Email: Email:

1. **Significant engineering contributions for awards:**

(To be on a separate sheet, not more than 2 A4 size pages covering engineering research, excellence in engineering design, technology development and technology transfer if any)

1. **Number of publications in peer reviewed journals in the last 2 years :**

(Please provide detailed list with title, names of ALL authors and other details)

1. **Number of patents (Applied / Awarded) :**

Please provide details

1. **Details of demonstrations of societal applications of the developed technology (if any)** :
2. **Any other relevant information:**

**Certified that the information given above is correct to the best of my knowledge.**

Place:

Date: Signature of Applicant

**Forwarded by head of the Institute/office with Seal:**

Name:

Designation:

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone / Mobile:

E-mail:

Electronic version (pdf) of the application should be sent to pssi@ipr.res.in

with the subject line ‘**Sholapurwala RF Awards 2023**’ on or before **03 November 2023**.

There is no need to deliver the documents in hard copy.